



**DIETITIAN CONSULTING SERVICE, LLC**

**MONTH END CONSULTANT DIETITIAN REPORT**

**CONSULTATION DATES:** \_\_\_\_\_ **CLIENT:** \_\_\_\_\_

**NUTRITIONAL ASSESSMENT/DOCUMENTATION:**

New Admits: \_\_\_\_\_ Total Chart Notes: \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MEETINGS ATTENDED:** \_\_\_\_\_  
\_\_\_\_\_

**FOOD SERVICE OBSERVATIONS/EVALUATIONS:**

Menus/Dining Room/Sanitation/Storage/Preparation: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Quality Improvement Reports: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**RECOMMENDATION/FOLLOW-UP PLANS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_ Date: \_\_\_\_\_

Next Visit: \_\_\_\_\_